|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | |  | | |  | | |  | | | |  | | | | |  | | |  | | | |  | | | | | |
|  |  | |  | |  | | |  | | |  | | | |  | | | | |  | | |  | | | |  | | | | | |
| Załącznik nr 1 do przetargu na dzierżawę gruntów rolnych - wykaz gruntów do wydzierżawienia Zn. Spr.: ZG.2217.39.2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | |  | | |  | | |  | | | |  | | | | |  | | | |  | | | | | |  | | |
| **Nr kompleksu gruntów** | **Gmina** | | **Obręb ewidencyjny** | | **Leśnictwo** | | | **Oddział i pododdział leśny** | | | **Część działki ewidencyjnej nr** | | | | **Numer Księgi Wieczystej** | | | | | **Rodzaj i klasa użytku** | | | | **Powierzchnia użytków w kompleksie gruntów (ha)** | | | | | | **Wywoławcza wysokość czynszu za 1 ha wyrażona w dt pszenicy\* za rok dzierżawy** | | |
| **1** | **2** | | **3** | | **4** | | | **5** | | | **6** | | | | **7** | | | | | **8** | | | | **9** | | | | | | **10** | | |
| **1** | **Skarbimierz** | | **Prędocin** | | **Prędocin** | | | **578 s** | | | **261/34** | | | | **OP1B/00028370/8** | | | | | **R IV a** | | | | **0,4469** | | | | | | **6,3** | | |
| **579 j** | | | **262/6** | | | | **OP1B/00028370/8** | | | | | **R III a** | | | | **0,5600** | | | | | | **9,4** | | |
| **579 l** | | | **OP1B/00028370/8** | | | | | **R IV a** | | | | **0,4600** | | | | | | **6,3** | | |
| **2** | **Popielów** | | **Stobrawa** | | **Stobrawa** | | | **561 b** | | | **234** | | | | **OP1B/00028515/7** | | | | | **Ł V** | | | | **2,6900** | | | | | | **1,1** | | |
| **561 c** | | | **Ł IV** | | | | **3,1800** | | | | | | **4,3** | | |
| **3** | **Popielów** | | **Karłowice** | | **Roszkowice** | | | **424 l** | | | **101/21** | | | | **OP1B/00006723/8** | | | | | **R VI** | | | | **0,8477** | | | | | | **2,0** | | |
| **4** | **Popielów** | | **Karłowice** | | **Roszkowice** | | | **423 i** | | | **100/5** | | | | **OP1B/00028520/5** | | | | | **R V** | | | | **0,1675** | | | | | | **2,0** | | |
| **5** | **Lubsza** | | **Czepielowice** | | **Kurznie** | | | **496 i** | | | **1361** | | | | **OP1B/00028424/2** | | | | | **R VI** | | | | **0,1231** | | | | | | **2,0** | | |
|  |  | |  | | |  | | |  | | |  | | | |  | | | | |  | | |  | | | |  | | | |
|  |  | |  | | |  | | |  | | | |  | | | |  | |  | | | | |  | |  | | | | |
| Sporządził: Piotr Trznadel - specjalista SL ds. urządzania lasu i stanu posiadania | | | | | | | | | | | | | | | | | |  | | | |  | | |  | | | |
|  |  |  | |  | | |  | | |  | | | |  | | | |  | | | |  | | |  | | | |
| Brzeg, dnia 27.09.2023r. |  |  | |  | | |  | | |  | | | |  | | | |  | | | |  | | |  | | | |
|  | | | |  | | |  | | |  | | | |  | | | |  | | | |  | | |  | | | |