# 11th Polish-Taiwanese/Taiwanese-Polish Joint Research Call

Application Form

The deadline for proposal submission is 19th June 2023.

**Please make sure that the number of pages prepared by you for each section corresponds to the maximum number indicated in brackets. Proposals exceeding the given limits will not be accepted.**

**Project title:**

**Project acronym:**

**Names/institutions of project partners:**

**Planned start date of the project:**

**Planned end date of the project:**

**Path and thematic area:**

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| **1. Project description** |

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| **1.1. Abstract of the project**  *Please write a scientifically oriented executive summary of the project (max. 1 page).* |

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| **1.2. Accordance with thematic research priorities**  *Please describe how the proposal fits thematic research priorities presented in the description of the current Call (max. 1/2 page).* |

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| **1.3. Current state of art including your relevant previous work**  *Please describe the current scientific state of the art and ongoing developments in fields relevant to your proposal including your own previous work. Provide an assessment of further research needs. Please quote references, details of these references have to be presented in part 6 (Bibliography) (max. 1/2 page).* |

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| **1.4. Objectives of the project**  *Please describe the overall aim and specific objectives in detail (max. 1/2 page).* |

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| **1.5. Scientific excellence and originality of the proposal**  *Please explain what makes up the quality of the proposal (sound concept, quality of objectives, methodology) and its innovative potential (max. 1/2 page).* |

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| **1.6. Methods and approach**  *Please describe the methods and procedures you will use in order to reach the objectives defined above. Summarise/analyse the underlying theory/theories. (max. 1/2 page)* |

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| **1.7. Transnational added value**  *Please describe the synergies and added value of the Polish-Taiwanese cooperation in the chosen research field (cohesion of the proposed research, level of the collaborative interaction between project partners, sustainability of the expected collaboration)* *(max. 1/2 page).* |

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| **1.8. Potential impact and contribution to the scientific community, expected exploitation of the results**  *Please describe intended short-term outcomes and long-term impacts of your project to the scientific community and how you expect to exploit the results/ensure sustainability of cooperation (max. 1/2 page).* |

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| **1.9. Potential for commercial utilisation of the results (Path 2 projects only)**  *Please describe intended short-term outcomes and long-term impacts of your project in terms of commercial exploitation and how you expect the results to strengthen market competitiveness of the consortium partners (max. 1/2 page).* |

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| **2. Project participants and management** |

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| **2.1. Description of the consortium**  *Please provide a brief description of each participating organisation, its responsibilities within the proposed project and previous experiences qualifying participants for the task at hand. Describe how the participants collectively constitute a consortium capable of achieving the project objectives, amongst others, by highlighting the complementarities between them. Provide short profiles of the personnel who will be undertaking the work (also for new staff to be hired) (max. 1/2 page).* |

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| **2.2. Information on Principal Investigators (PIs)** | | |
|  | **Polish PI** | **Taiwanese PI** |
| Name (surname, first name) |  |  |
| Chinese Name (if any) |  |  |
| Position |  |  |
| Department |  |  |
| Institution |  |  |
| Address |  |  |
| Phone |  |  |
| Fax |  |  |
| E-mail |  |  |

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| **2.3. Information on Taiwanese Research Team**  *Please indicate adequate staff type: full-time research assistant, part-time research assistant, postdoctoral research fellow.* | | | | | |
| **Staff type** | **Name** | **Institution/ Department** | **Position** | **Role in the project** | **Person\*months** |
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| **2.4. Information on Polish Research Team**  *Please indicate adequate staff type: full-time research assistant, part-time research assistant, postdoctoral research fellow.* | | | | | |
| **Staff type** | **Name** | **Institution/ Department** | **Position** | **Role in the project** | **Person\*months** |
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| **2.5. CVs of researchers involved in project proposal**  *Please add a short CV of the key researchers involved in the proposal, track record summarising their most relevant scientific accomplishments and publication list (max. 1 page per researcher).* |

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| **3. Description of the Project Plan and Work Packages** |

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| **3.1. Project plan**  *Please present a narrative description of detailed work plan, broken down into work packages. The work plan has to follow the logical phases of the implementation of the project (max. 1 page).* |

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| **3.2. Work Packages (WP) and tasks (max. 1 page/WP)**  *Please present the work packages in detail, using the table provided below. Use one table per work package (please copy the table as many times as you need it). The explanations included in the table have to be sufficient for justifying the proposed effort and allow for progress monitoring.* | | | |
| **WP number** | 1 | | |
| **WP title** |  | | |
| **WP leader** | *Only 1 person* | | |
| **Start date** |  | **End date** |  |
| **Objective** | | | |
| |  | | --- | | *Please provide a general description of the work to be undertaken (including methods to be applied where appropriate), identify the partners involved and specify their contributions.* | | | | |
| **Tasks** | | | |
| *Please break the work package down into major tasks. Explain the sequence of tasks and explain interdependencies between tasks where necessary.* | | | |
| **Interdependence with other work packages** | | | |
| *Please provide a narrative description or/and a graphical presentation of interdependencies between the present work package with other work packages.* | | | |
| **Deliverables** | | | |
| *Deliverables represent verifiable outputs of the work package. Normally, each work package will produce one or more deliverables during its lifetime.*  *Please list, specify and quantify deliverables (e.g. prototype, survey results) and state the project month of delivery (measured in months from the first month the project started).* | | | |
| **Milestones** | | | |
| *Milestones represent a scheduled event signifying the completion of a major deliverable or a set of related deliverables (e.g. prototype tested, patient cohort established). Please state the project month of delivery (measured in months from the first month the project started).* | | | |

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| **4. Mutual visits** |

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| **4.1. Visits of Taiwanese Researchers**  *Please list the number of persons and duration of visits by year. The proposed visiting must be also specified and itemized by destination and purpose.* | | | | |
|  | **Number of visitors** | **Duration** | **Destination** | **Purpose** |
| 1st year |  |  |  |  |
| 2nd year |  |  |  |  |
| 3rd year |  |  |  |  |

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| **4.2. Visits of Polish Researchers**  *Please list the number of persons and duration of visits by year. The proposed visiting must be also specified and itemized by destination and purpose.* | | | | |
|  | **Number of visitors** | **Duration** | **Destination** | **Purpose** |
| 1st year |  |  |  |  |
| 2nd year |  |  |  |  |
| 3rd year |  |  |  |  |

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| **5. Financial plan** |

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| **5.1. Recapitulation of the Taiwanese applicant’s budget (TWD)**  *Please list funding requested for executing the project. Taiwanese side is in charge of all expenses related to exchange visits of Taiwanese researchers.* | | | | |
| **Main Taiwanese applicant** | **1st year** | **2nd year** | **3rd year** | **Total** |
| Personnel |  |  |  |  |
| Consumables |  |  |  |  |
| Equipment |  |  |  |  |
| Travel expenses |  |  |  |  |
| Others |  |  |  |  |
| **Total funding requested** |  |  |  |  |

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| **5.2. Recapitulation of the Polish applicant’s budget (EUR)**  *Please list funding requested for executing the project. Polish side is in charge of all expenses related to exchange visits of Polish researchers.* | | | | |
| **Main Polish applicant** | **1st year** | **2nd year** | **3rd year** | **Total** |
| Personnel |  |  |  |  |
| Consumables |  |  |  |  |
| Equipment |  |  |  |  |
| Travel expenses |  |  |  |  |
| Others |  |  |  |  |
| **Total funding requested** |  |  |  |  |
| Own contribution (if applicable) |  |  |  |  |

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| **6. Bibliography / References** |
| *Each reference must include the names of all authors, the article and journal title, book title, volume number, page numbers, and year of publication. If the document is available electronically, the website address should be mentioned, too.* |